

**UPSTATE MOBILITY-IMPAIRED DEER HUNTS APPLICATION - 2007**  
**PIEDMONT PRIVATE AREAS**  
**CHEROKEE, SPARTANBURG & UNION AND LAURENS & NEWBERRY COUNTIES**

These special hunts are for severely mobility-impaired individuals only. The eligibility requirements are very specific and include those who are permanently confined to a wheelchair, permanently require some type of mechanical aid such as a walker, braces, etc. to assist them in walking or have had a single or double leg amputation. If you do not fully and completely meet one of these criteria, do not apply! Applicants can apply for one or both hunt dates. Hunt sites will be assigned by random selection. Answer all applicable questions and please print clearly.

Name \_\_\_\_\_ Telephone No. \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Describe Mobility Impairment In Detail \_\_\_\_\_

Check Each That Applies to Your Physical Capabilities and Mobility Impairment:

\_\_\_\_\_ Permanent Confinement to Wheelchair - How Long? \_\_\_\_\_

\_\_\_\_\_ Permanent Use of Mechanical Aid to Assist in Walking - List Type of Aid (s) \_\_\_\_\_

How Long Has This Aid Been Utilized On a Full-Time (Permanent) Basis? \_\_\_\_\_

\_\_\_ Amputee (Check): \_\_\_ Right Leg \_\_\_ Left Leg \_\_\_ Both Legs Utilize Prosthesis? \_\_\_ Yes \_\_\_ No

List Any Special Needs For Assistance (Heavy Power Wheelchairs and etc.) \_\_\_\_\_

Where Did You Hunt Last Year? \_\_\_\_\_ Hunting License Wavier Needed? \_\_\_ Yes \_\_\_ No

Overnight Lodging Needed? \_\_\_ Yes \_\_\_ No Bringing Someone to Assist You? \_\_\_ Yes \_\_\_ No

Indicate First and Second Preference of Hunt Dates and Counties

\_\_\_ Oct. 26-27, 2007 Cherokee, Spartanburg & Union Co's. \_\_\_ Nov 2-3, 2007 Laurens & Newberry Co's.

Applications are available at the DNR website at [www.dnr.sc.gov/hunting/mobilityhunt](http://www.dnr.sc.gov/hunting/mobilityhunt). Applications can also be copied but make sure you complete and submit a liability wavier form with your application. All applications must be received at the Union DNR office by 5:00 pm, Monday, September 24, 2007.

**RETURN TO: SCDNR – MOBILITY-IMPAIRED DEER HUNTS**  
**124 WILDLIFE DRIVE**  
**UNION, S. C. 29379**  
**(864) 427-5140 or FAX (864) 427-8460**

**APPLICATION INSTRUCTIONS**  
**UPSTATE MOBILITY-IMPAIRED DEER HUNTS - 2007**  
**PIEDMONT PRIVATE AREAS**  
**CHEROKEE, SPARTANBURG & UNION AND LAURENS & NEWBERRY COUNTIES**

The South Carolina Department of Natural Resources is cooperating with a number of private individuals and groups to co-sponsor two Upstate Mobility-Impaired Deer Hunts this year. The first hunt will be on October 26-27, 2007 and will be conducted at sites in Cherokee, Spartanburg and Union counties. The second hunt will be on November 2-3, 2007 and will be at sites in Laurens and Newberry counties. Applicants can apply for one or both hunts. Co-sponsors include the Harry Hampton Memorial Wildlife Fund, Georgia Pacific Corporation, Carolina's Fence Association, South Carolina Disabled Sportsmen, Paralyzed Veterans of America, Sprinkle Prosthetics, the Wounded Warrior Project, South Carolina Wildlife Law Enforcement Officers Association, DNR's TAKE ONE MAKE ONE program and the Spartanburg Gun Club. The following hosts will be accommodating mobility-impaired hunters on their property this year.

**OCTOBER 26-27, 2007 – CHEROKEE, SPARTANBURG AND UNION COUNTY HUNT**

**CHEROKEE COUNTY**

Dr. Darwin Keller – Keller Property  
Mr. Bruce Randolph – Badlands Hunt Club

**UNION COUNTY**

Mr. Ron Roberts – Beulah Creek Hunt Club  
Mr. Wayne Garner – U. S. Sportsmen's Club  
Mr. Al Bullington – Tyger Ranch  
Mr. Donnie Loftis – Padgett's Creek Reserve  
Mr. Donnie Loftis – Rabbit Road Hunt Club  
Mr. Terry Shockley – Trophy Buck Hunt Club  
Mr. Steve Koskela – Laura Lynn Farm

**SPARTANBURG COUNTY**

Mr. Harold Campbell – Campbell Property  
Mr. Steve Wood – BD Properties  
Dr. David Weir – Longbeard Timber Company  
Dr. and Mrs. Don McClure – Cow Ford Land Co.  
Mr. Keith Comer, Jr. – Comer Farm, LLC  
Mr. Lamar Fuller – Bull Run Hunt Club  
Mr. George D. Johnson, Jr. – Wylie Fork Creek, LLC  
Mr. Stewart Johnson – Jimmie's Creek Farm  
Dr. George Graham – Tri G Gun Club  
Mr. Will Montgomery – Pine Valley Farm

**NOVEMBER 2-3, 2007 - LAURENS AND NEWBERRY COUNTY HUNT**

**LAURENS COUNTY**

Dr. Wallace Boyd – Quaker Creek Farm  
Mr. Wade Pitts – Pitts Place  
Dr. Claude Woollen – Woollen Farm  
Mr. Phil Lucas – Carroll Hunt Club  
Mr. Steve Frantz – Southern Timber Associates  
Mr. Chris Grant – The Clinton House Plantation  
Mr. Charles Blackmon – Blackmon Farm  
Mr. Bryson Thomason – Fuller Gray Farm  
Mr. Tim Howard – Sugar Flat Hunt Club  
Mr. Tex Small – Sundowner Farm  
Mr. Tom Hawkins – Hawk's Nest Hunt Club  
Mr. Jim Barnes – Riveroak Properties

**LAURENS COUNTY**

Mr. Chuck Bagwell – Enoree River Hunt Club  
Mr. James Pitts – LPW Hunt Club  
Mr. Dave Schemm – Triple S Hunt Club  
Dr. Derrick Wessinger – Hurricane Hunt Club

**NEWBERRY COUNTY**

Mr. Lee Walsh – Belfast Hunt Club  
Mr. Otis Taylor – The Scott Place (TCA)  
Mr. Cecil Duffie – Mudlick  
Mr. Donnie Loftis – Loftis Hunt Club  
Mr. Terry Cotney – Lester Estate

There is no cost to apply for these special hunts and each hunter is allowed to bring one person to assist him or her if desired. Please indicate if you need a hunting license wavier for this hunt. All hunts will consist of a noon lunch on Friday and hunting on both Friday afternoon and Saturday mornings. Successful applicants will be notified in early October of their assigned hunt sites and dates and will be provided directions to the location where the noon meal will be held. After lunch, hunters can then follow someone to their respective hunt sites. Lodging is available at a few of the hunt sites but unfortunately at the present time financial assistance with motel rooms is not available this year. Please complete all information on the application and make sure to complete and return the liability wavier form with your application.

## LIABILITY WAIVER FORM

I understand that there are risks and dangers inherent in participating in hunting activities. I also understand that in order to be allowed to participate, I must give up my rights to hold liable the State of South Carolina and its agency the South Carolina Department of Natural Resources and all cooperating hosts, sponsors and landowners who accommodate special DNR hunts for any injury or damage which I may suffer while participating in a Department of Natural Resources draw hunt.

Knowing this, and in consideration of being permitted to participate, I hereby voluntarily release the State of South Carolina and its agency the South Carolina Department of Natural Resources and cooperating hosts, sponsors and landowners from any liability resulting from or arising out of my participation in the draw hunt.

I understand and agree that I am releasing not only the entities set forth in the two paragraphs above, but also the officers, agents, and employees of those entities.

I understand and agree that this release will have the effect of releasing, discharging, waiving, and forever relinquishing any and all actions or causes of action that I may have or have had, whether past, present, or future, whether known or unknown, and whether anticipated or unanticipated by me, arising out of my participation. This release constitutes a complete release, discharge, and waiver of any and all actions or causes of action against the State of South Carolina and its agency the South Carolina Department of Natural Resources, and its officers, agents, or employees and cooperating hosts, sponsors and landowners.

I understand and agree that this release applies to personal injury, property damage, or wrongful death, which I may suffer, even if caused by the acts or omissions of others.

I understand and agree that by signing this release, I am assuming full responsibility for any and all risk of death or personal injury or property damage suffered by me while participating in the draw hunt.

I understand that and agree that this release will be binding on me, my spouse, my heirs, my personal representatives, my assigns, my children and guardian ad litem for said children.

I understand and agree that by signing this release, I am to release, indemnify and hold the State of South Carolina and its agency the South Carolina Department of Natural Resources, and its officers, agents, or employees and cooperating hosts, sponsors and landowners harmless from any and all liability or costs, including attorney fees, associated with or arising from my participation in the draw hunt.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(If applicant is under age 16)

## **MOBILITY IMPAIRED DEER HUNTS IN SOUTH CAROLINA DURING 2007**

### **NOTE:**

Eligibility requirements for mobility impaired deer hunts at most but not all of these locations in South Carolina are as follows: Persons permanently confined to a wheelchair, persons permanently requiring the use of mechanical aids (walker, braces, etc.) to walk or persons with complete single or double leg amputations.

<b><u>DATE</u></b>	<b><u>LOCATION</u></b>	<b><u>SPONSOR</u></b>	<b><u>CALL FOR INFORMATION</u></b>
<b>Oct. 26-27</b>	<b>Low Country Private Areas and Nemours Wildlife Foundation Colleton and Beaufort counties</b>	<b>Low Country Chapter of Safari Club International, Nemours Wildlife Foundation &amp; SCDNR TAKE ONE MAKE ONE</b>	<b>SCDNR - Columbia Office (803) 734-4011 (This hunt is for permanent wheelchair users only)</b>
<b>Oct. 26-27</b>	<b>Tibwin Charleston County</b>	<b>U. S. Forest Service &amp; SCDNR</b>	<b>USFS - McClellanville (843) 887-3257</b>
<b>Oct. 26-27</b>	<b>Bradley Work Center Greenwood County</b>	<b>Wheelin Sportsmen, Neil “Gobbler” Cost Chapter of NWTF &amp; U. S. Forest Service</b>	<b>USFS - Bradley 864 746- 6120 864 910-0699</b>
<b>Oct. 26-27</b>	<b>Upstate Private Areas Cherokee, Spartanburg and Union counties</b>	<b>Keller Property, Badlands Hunt Club, Campbell Property, BD Properties, Longbeard Timber Co., Cow Ford Land Co., Comer Farm, LLC &amp; Hunt Club, Bull Run Hunt Club, Wylie Fork Creek, LLC, Jimmies Creek Farm, Tri G Gun Club, Pine Valley Farm, Beulah Creek Hunt Club, U. S. Sportsmen’s Hunt Club, Tyger Ranch, Padgett’s Creek Reserve, Rabbit Road Hunt Club, Trophy Buck Hunt Club, Laura Lynn Farm &amp; SCDNR (OVER)</b>	<b>SCDNR - Union Office (864) 427-5140</b>

**LIST OF 2007 MOBILITY IMPAIRED DEER HUNTS – PAGE 2**

<b><u>DATE</u></b>	<b><u>LOCATION</u></b>	<b><u>SPONSOR</u></b>	<b><u>CALL FOR INFORMATION</u></b>
<b>Nov. 2-3</b>	<b>Upstate Private Areas Laurens and Newberry counties</b>	<b>Quaker Creek Farm, Pitts Place, Woollen Farm, Carroll Hunt Club, Southern Timber Associates, The Clinton House Plantation, Blackmon Farm, Fuller Gray Farm, Sugar Flat Hunt Club, Sundowner Farm, Hawk's Nest Hunt Club, Riveroak Properties, Enoree River Hunt Club, LPW Hunt Club, Triple S Hunt Club, Hurricane Hunt Club, Belfast Hunt Club, TCA International, Inc., Mudlick, Loftis Hunt Club, Lester Estate &amp; SCDNR</b>	<b>SCDNR - Union Office (864) 427-5140</b>
<b>Nov. 9-10</b>	<b>Ace Basin National Wildlife Refuge Beaufort County</b>	<b>U. S. Fish &amp; Wildlife Service</b>	<b>USFWS - Ace Basin (843) 889-3084</b>
<b>Nov. 13-14</b>	<b>Savannah National Wildlife Refuge Jasper County</b>	<b>U. S. Fish &amp; Wildlife Service</b>	<b>USFWS - Savannah, Ga. (912) 652-4415 (This hunt is for permanent wheelchair users only)</b>
<b>Nov. 17 (Dog Drive)</b>	<b>SRS Aiken County</b>	<b>Westinghouse Savannah River Company, Dept. of Energy, U. S. Forest Service &amp; National Wild Turkey Federation</b>	<b>WSRC - Aiken (803) 725-3170</b>
<b>Dec. 7-8</b>	<b>Tibwin Charleston County</b>	<b>U. S. Forest Service &amp; SCDNR</b>	<b>USFS - McClellanville (843) 887-3257</b>
<b>Dec. 14-15</b>	<b>Webb Wildlife Center Hampton County</b>	<b>SCDNR</b>	<b>SCDNR - Webb Center (803) 625-3569</b>